



04-29-05

PATENT  
450100-4984

AF 2135

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Susumu Kusakabe, et al.  
Serial No. : 09/353,270  
For : INFORMATION PROCESSING DEVICE AND  
INFORMATION PROCESSING METHOD  
Filed : July 14, 1999  
Examiner : Gyorfi, Thomas A.  
Art Unit : 2135

745 Fifth Avenue  
New York, NY 10151

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	13	Minus	** = 20	* x	\$18 (9)	= \$ 0
Independent claims	5	Minus	*** = 5	* x	\$86 (43)	= \$ 0
Total additional fee for this amendment						\$ 0

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

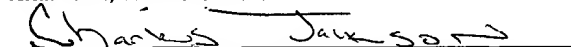
- ☐ This response is being filed within the \_\_\_ month following the expiration of the term originally set therefor. This is a petition to request a \_\_\_ month extension-of-time. A check covering the cost of the petition is enclosed.
- ☐ A check in the amount of \$0.00 is attached, which covers the cost of ☐ additional claims \_ petition for extension-of- time.
- ☐ Charge \$ \_\_\_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

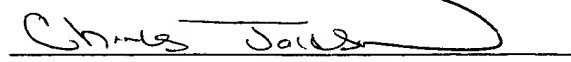
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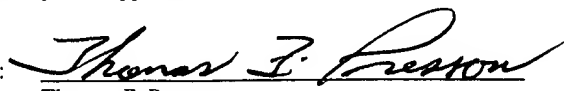
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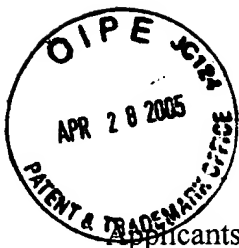
  
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(Signature of person mailing paper or fee)

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicants

By:   
Thomas F. Presson  
Reg. No. 41,442  
Tel: 212-588-0800



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Confirmation No. : 3256

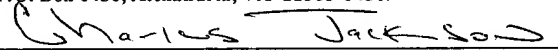
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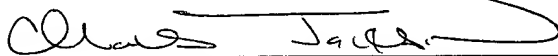
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(Typed or printed name of person mailing paper or fee)



(Signature of person mailing paper or fee)

**AMENDMENT UNDER 37 C.F.R. §1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action mailed on January 31, 2005, having a three-month statutory period for response set to expire on April 30, 2005, the Examiner is respectfully requested to amend the above-captioned application as follows.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.